

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 29 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 29 2003

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The applicant **Alfonso and Myhrna Tenente** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Black Knob Spring**
2. The amount of water applied for is **.22 CFS** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation and domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **20 acres**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ SE¼ of Section 31, T.28N., R.34E., M.D.B.&M., or at a point from which the E¼ corner of said Section 31 bears N 69°21' E 2152.00 feet.**
6. Place of Use **20.0 acres within the S½ NE¼, N½ SE¼, E½ NE¼ SW¼, SE¼ SW¼ and W½ SW¼ SE¼ of Section 31, T.28N., R.34E., M.D.B.&M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **clean out and enlarge spring box and install pipelines**
9. Estimated cost of works **\$5000.00±**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks:

Desert Mountain Surveying as agent  
By John H. Milton III, PLS, SWRS  
By s/John H. Milton III  
146 West Second Street  
Winnemucca, NV 89445

Compared cmf/eam ag/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.12 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit is for the irrigation of 20 acres within the described place of use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.12 cubic feet per second, but not to exceed 80.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 24, 2007

Proof of completion of work shall be filed on or before:

June 24, 2007

Water must be placed to beneficial use on or before:

May 24, 2009

Proof of the application of water to beneficial use shall be filed on or before:

June 24, 2009

Map in support of proof of beneficial use shall be filed on or before:

June 24, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of May, A.D. 2004

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_